



**Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report**

Report generated On : 07/15/2026 12:48:10PM

Page 1 of 8

**A. General Information**

1. Permit No. : 400592
2. Quarter : April-June
3. Year : 2026
4. Facility Information Change Indicator : No
5. Facility Name : LCSWMA Resource Facility
6. Facility Mailing Address : 1299 Harrisburg Pike, , Lancaster, PA 17603
7. Host Municipality :
8. County : LANCASTER
9. Facility Contact Name : Emily Patzer
10. Phone No. : 717-397-9968

**B. Recycling Fee Computation (check payable to Recycling Fund). Express all weights in tons rounded to the nearest ONE-TENTH ton, (1, 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 pounds.**

|    | Month                                                                                                | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Infectious Weight (tons) | Processed Construction Weight (tons) | Demolition/Asphalt Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |            |
|----|------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|-----------------------------|--------------------------|--------------------------------------|----------------------------------|------------------------|---------------------|------------|
| 1  | April                                                                                                | 21,352.4                      | 7,684.9                      | 0.0                         | 0.0                      | 9.3                                  | 0.0                              | 0.0                    | 29,046.6            |            |
| 2  | May                                                                                                  | 23,701.7                      | 7,945.1                      | 0.0                         | 0.0                      | 19.5                                 | 0.0                              | 0.0                    | 31,666.3            |            |
| 3  | June                                                                                                 | 23,759.8                      | 8,082.5                      | 0.0                         | 0.0                      | 10.5                                 | 0.0                              | 0.0                    | 31,852.8            |            |
| 4  | Total                                                                                                | 68,813.9                      | 23,712.5                     | 0.0                         | 0.0                      | 39.3                                 | 0.0                              | 0.0                    | 92,565.7            |            |
| 5  | Nonprocessable Waste (Resource Recovery Facilities); Process Residue or ADC (Landfills) (Tons)       |                               |                              |                             |                          |                                      |                                  |                        |                     | 39.9       |
| 6  | Net Waste (Tons)                                                                                     |                               |                              |                             |                          |                                      |                                  |                        |                     | 92,525.8   |
| 7  | Fee Calculation @\$2.00/Ton (\$2.00* Line 6)                                                         |                               |                              |                             |                          |                                      |                                  |                        |                     | 185,051.60 |
| 8  | Discount for Timely Payment (1.00% Discount if paid before the Due Date) (0.01 * Line 7)             |                               |                              |                             |                          |                                      |                                  |                        |                     | 1,850.52   |
| 9  | Penalty for Late payment (5.00% Penalty for each month or part of month late) (0.05 * line 7 * Mos.) |                               |                              |                             |                          |                                      |                                  |                        |                     | 0.00       |
| 10 | Credit from Previous Overpayment (attach documentation to paper submission)                          |                               |                              |                             |                          |                                      |                                  |                        |                     | 0.00       |
| 11 | Net Fee Due (Payment MUST be enclosed with report to avoid penalty for late payment.)                |                               |                              |                             |                          |                                      |                                  |                        |                     | 183,201.08 |

**C. Environmental Stewardship Fee Computation (landfills only; check payable to Environmental Stewardship Fund)**

N/A Tons (from Line 4 TOTAL) \* \$ 0.25/ton = \$ N/A due.

**D. Disposal Fee Computation (landfills only; check payable to Environmental Stewardship Fund)**

N/A Tons (from Line 4 TOTAL) , minus N/A Tons ash and nonprocessable waste from RRF used as ADC, minus N/A Tons hazardous waste converted to nonhazardous \* \$4.00/ton = \$ N/A due.

**E. Certification**

This is to certify that I have personally examined and am familiar with the information in this and any attached documents. To the best of my knowledge, information and belief, the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information.

Richard Bennett

Name of Authorized Representative (Print)

Signature of Authorized Representative

07/17/26

Date (mm/dd/yy)



Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report

Report generated On : 07/15/2026 12:48:10PM

Page 2 of 8

A. General Information

1. Permit No. : 400592
2. Month : April
3. Year : 2026
4. Page : 1
5. Number of Days of Operation : 23

B. Monthly Operations Report

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 06                                              | 0.0                           | 50.4                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 50.4                |
| 2        | 07                                              | 0.0                           | 6.3                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 6.3                 |
| 3        | 09                                              | 0.0                           | 207.5                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 207.5               |
| 4        | 11                                              | 0.0                           | 10.6                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 10.6                |
| 5        | 15                                              | 0.0                           | 12.3                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 12.3                |
| 6        | 18                                              | 0.0                           | 65.4                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 65.4                |
| 7        | 22                                              | 175.5                         | 516.2                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 691.7               |
| 8        | DE                                              | 0.0                           | 58.3                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 58.3                |
| 9        | FL                                              | 0.0                           | 4.6                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 4.6                 |
| 10       | 36                                              | 21,163.1                      | 5,117.5                      | 0.0                         | 0.0                                | 9.3                                   | 0.0               | 0.0                    | 26,289.9            |
| 11       | 37                                              | 0.0                           | 17.4                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 17.4                |
| 12       | 38                                              | 0.0                           | 343.0                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 343.0               |



Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report

Report generated On : 07/15/2026 12:48:10PM

Page 3 of 8

A. General Information

1. Permit No. : 400592
2. Month : April
3. Year : 2026
4. Page : 2
5. Number of Days of Operation : 23

B. Monthly Operations Report

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 39                                              | 0.0                           | 54.3                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 54.3                |
| 2        | 40                                              | 0.0                           | 180.6                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 180.6               |
| 3        | MD                                              | 0.0                           | 100.7                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 100.7               |
| 4        | 46                                              | 0.0                           | 96.9                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 96.9                |
| 5        | NJ                                              | 13.8                          | 289.6                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 303.4               |
| 6        | NC                                              | 0.0                           | 133.0                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 133.0               |
| 7        | 48                                              | 0.0                           | 7.7                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 7.7                 |
| 8        | 49                                              | 0.0                           | 32.9                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 32.9                |
| 9        | 51                                              | 0.0                           | 6.2                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 6.2                 |
| 10       | 56                                              | 0.0                           | 3.1                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 3.1                 |
| 11       | 66                                              | 0.0                           | 332.3                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 332.3               |
| 12       | 67                                              | 0.0                           | 38.1                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 38.1                |
| 13       | Monthly Total                                   | 21,352.4                      | 7,684.9                      | 0.0                         | 0.0                                | 9.3                                   | 0.0               | 0.0                    | 29,046.6            |



**Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report**

Report generated On : 07/15/2026 12:48:10PM

Page 4 of 8

**A. General Information**

1. Permit No. : 400592
2. Month : May
3. Year : 2026
4. Page : 3
5. Number of Days of Operation : 23

**B. Monthly Operations Report**

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 06                                              | 0.0                           | 60.2                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 60.2                |
| 2        | 07                                              | 0.0                           | 5.2                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 5.2                 |
| 3        | 09                                              | 0.0                           | 172.6                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 172.6               |
| 4        | 11                                              | 0.0                           | 16.6                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 16.6                |
| 5        | 15                                              | 0.0                           | 7.3                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 7.3                 |
| 6        | 18                                              | 0.0                           | 54.9                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 54.9                |
| 7        | 22                                              | 813.3                         | 595.1                        | 0.0                         | 0.0                                | 0.3                                   | 0.0               | 0.0                    | 1,408.7             |
| 8        | DE                                              | 0.0                           | 35.4                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 35.4                |
| 9        | FL                                              | 0.0                           | 19.0                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 19.0                |
| 10       | 35                                              | 0.0                           | 3.2                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 3.2                 |
| 11       | 36                                              | 22,888.4                      | 4,936.3                      | 0.0                         | 0.0                                | 19.2                                  | 0.0               | 0.0                    | 27,843.9            |
| 12       | 38                                              | 0.0                           | 556.6                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 556.6               |



**Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report**

Report generated On : 07/15/2026 12:48:10PM

Page 5 of 8

**A. General Information**

1. Permit No. : 400592
2. Month : May
3. Year : 2026
4. Page : 4
5. Number of Days of Operation : 23

**B. Monthly Operations Report**

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 39                                              | 0.0                           | 31.9                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 31.9                |
| 2        | 40                                              | 0.0                           | 131.6                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 131.6               |
| 3        | MD                                              | 0.0                           | 4.9                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 4.9                 |
| 4        | 46                                              | 0.0                           | 126.4                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 126.4               |
| 5        | NJ                                              | 0.0                           | 334.9                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 334.9               |
| 6        | NY                                              | 0.0                           | 20.0                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 20.0                |
| 7        | NC                                              | 0.0                           | 140.9                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 140.9               |
| 8        | 48                                              | 0.0                           | 18.0                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 18.0                |
| 9        | 49                                              | 0.0                           | 13.0                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 13.0                |
| 10       | 51                                              | 0.0                           | 19.0                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 19.0                |
| 11       | PR                                              | 0.0                           | 25.8                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 25.8                |
| 12       | 54                                              | 0.0                           | 5.0                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 5.0                 |



Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report

Report generated On : 07/15/2026 12:48:10PM

Page 6 of 8

A. General Information

1. Permit No. : 400592
2. Month : May
3. Year : 2026
4. Page : 5
5. Number of Days of Operation : 23

B. Monthly Operations Report

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 65                                              | 0.0                           | 25.1                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 25.1                |
| 2        | 66                                              | 0.0                           | 570.4                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 570.4               |
| 3        | 67                                              | 0.0                           | 15.8                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 15.8                |
| 4        |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 5        |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 6        |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 7        |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 8        |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 9        |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 10       |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 11       |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 12       |                                                 |                               |                              |                             |                                    |                                       |                   |                        |                     |
| 13       | Monthly Total                                   | 23,701.7                      | 7,945.1                      | 0.0                         | 0.0                                | 19.5                                  | 0.0               | 0.0                    | 31,666.3            |



**Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report**

Report generated On : 07/15/2026 12:48:10PM

Page 7 of 8

**A. General Information**

1. Permit No. : 400592
2. Month : June
3. Year : 2026
4. Page : 6
5. Number of Days of Operation : 23

**B. Monthly Operations Report**

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 06                                              | 0.0                           | 61.7                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 61.7                |
| 2        | 07                                              | 0.0                           | 6.4                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 6.4                 |
| 3        | 09                                              | 0.0                           | 191.2                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 191.2               |
| 4        | 15                                              | 0.0                           | 21.3                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 21.3                |
| 5        | 18                                              | 0.0                           | 86.1                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 86.1                |
| 6        | 21                                              | 1.8                           | 0.0                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 1.8                 |
| 7        | 22                                              | 192.4                         | 632.3                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 824.7               |
| 8        | DE                                              | 0.0                           | 17.3                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 17.3                |
| 9        | FL                                              | 0.0                           | 2.5                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 2.5                 |
| 10       | IN                                              | 0.0                           | 8.5                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 8.5                 |
| 11       | 36                                              | 23,339.4                      | 5,338.9                      | 0.0                         | 0.0                                | 10.5                                  | 0.0               | 0.0                    | 28,688.8            |
| 12       | 38                                              | 0.0                           | 384.6                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 384.6               |



Municipal Waste Landfill and Resource Recovery  
Quarterly Operations and Recycling Fee Report

Report generated On : 07/15/2026 12:48:10PM

Page 8 of 8

A. General Information

1. Permit No. : 400592
2. Month : June
3. Year : 2026
4. Page : 7
5. Number of Days of Operation : 23

B. Monthly Operations Report

Complete at least one worksheet for each month in quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. All weights must be expressed in tons rounded to the nearest tenth (0.1), 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds.

| Line No. | PA County Code or State Abbrev. If Out of State | Municipal Waste Weight (tons) | Residual Waste Weight (tons) | Sewage Sludge Weight (tons) | Processed Infectious Weight (tons) | Demolition/Construction Weight (tons) | Ash Weight (tons) | Asbestos Weight (tons) | Total Weight (tons) |
|----------|-------------------------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------------|---------------------------------------|-------------------|------------------------|---------------------|
| 1        | 39                                              | 0.0                           | 53.9                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 53.9                |
| 2        | 40                                              | 0.0                           | 183.9                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 183.9               |
| 3        | 46                                              | 0.0                           | 102.9                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 102.9               |
| 4        | NJ                                              | 0.0                           | 302.5                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 302.5               |
| 5        | NY                                              | 0.0                           | 16.8                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 16.8                |
| 6        | NC                                              | 0.0                           | 114.2                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 114.2               |
| 7        | 48                                              | 0.0                           | 4.6                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 4.6                 |
| 8        | 49                                              | 0.0                           | 5.5                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 5.5                 |
| 9        | 51                                              | 0.0                           | 9.0                          | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 9.0                 |
| 10       | PR                                              | 0.0                           | 25.9                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 25.9                |
| 11       | 66                                              | 0.0                           | 476.9                        | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 476.9               |
| 12       | 67                                              | 226.2                         | 35.6                         | 0.0                         | 0.0                                | 0.0                                   | 0.0               | 0.0                    | 261.8               |
| 13       | Monthly Total                                   | 23,759.8                      | 8,082.5                      | 0.0                         | 0.0                                | 10.5                                  | 0.0               | 0.0                    | 31,852.8            |





COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WASTE MANAGEMENT

**Municipal Waste Landfill and Resource Recovery Facility Waiver  
Quarterly Fee and Operations Report  
Part 1 – Fee/Summary Report**

This form is to be completed by operators of municipal waste landfills and resource recovery facilities that have received disaster debris, waste collected during the Great American Cleanup, and/or waste generated during any other situation when the Recycling Fee (Section 201, \$2.00 per ton), the Environmental Stewardship Fee (Section 6112, \$0.25 per ton), and/or Disposal Fee (Section 6301, \$4.00 per ton) have been waived by the Department.

**A. General Information**

Year: 2026

Quarter: ☐ January-March ☒ April-June ☐ July-September ☐ October-December

Permit No. 400592

Facility Name LCSWMA Resource Recovery Facility

Facility Mailing Address 1299 Harrisburg Pike

Lancaster, PA 17603

Host Municipality Conoy Township ☐ City ☐ Borough ☒ Township

County Lancaster

Contact Person Emily Patzer Contact Phone No. ( 717 ) 397 - 9968

Ext. 139

**B. Waived Materials**

Express all weights in tons rounded to the nearest tenth (0.1) of a ton

| Line No. | Month | Disaster Debris (Tons) | Great American Clean Up (Tons) | Other PICK UP PA (Tons) | TOTAL |
|----------|-------|------------------------|--------------------------------|-------------------------|-------|
| 1        | Apr   | .                      | .                              | 1.6                     | 1.6   |
| 2        |       | .                      | .                              | .                       | .     |
| 3        |       | .                      | .                              | .                       | .     |
| 4        | TOTAL | .                      | .                              | 1.6                     | 1.6   |

**C. Certification**

I, the undersigned, certify under penalty of law (18 Pa. C.S.A. § 4904) that the information provided is true and correct to the best of my knowledge, information and belief.

Richard Bennett  
Name of Authorized Representative (Print or Type)

  
Signature of Authorized Representative

07/17/26  
Date (mm/dd/yy)



## Municipal Waste Landfill and Resource Recovery Facility Waiver Quarterly Fee and Operations Report Part 2 – Operations/Detail Report

This form is to be completed by operators of municipal waste landfills and resource recovery facilities that have received disaster debris, waste collected during the Great American Cleanup, and/or waste generated during any other situation when the Recycling Fee (Section 201, \$2.00 per ton), the Environmental Stewardship Fee (Section 6112, \$0.25 per ton), and/or Disposal Fee (Section 6301, \$4.00 per ton) have been waived by the Department.

### A. General Information

Permit No. 400592 Facility Name: LCSWMA Resource Recovery Facility

Page 1 of 1 (Total Number of Operations/Detail Report Pages)

Month April Year 2026

### B. Monthly Operations Report

Complete at least one worksheet for each month in the quarter. Complete one line for each county within Pennsylvania from which you received waste and one line for each state from which you received waste. Continue on additional sheets as necessary. Reproduce additional blank copies of this form as needed.

**All weights must be expressed in tons rounded to the nearest tenth (0.1) of a ton.**

1 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds, 1 Gallon = 8 pounds, 1 kilogram = 2.2 pounds

| Line No | County Code or State Abbrev. | Disaster Debris (Tons) | Great American Cleanup (Tons) | Other <u>PICK UP PA</u> (Tons) | TOTAL Waived Materials (Tons) |
|---------|------------------------------|------------------------|-------------------------------|--------------------------------|-------------------------------|
| 1       | 36                           | .                      | .                             | 1.6                            | 1.6                           |
| 2       |                              | .                      | .                             | .                              | .                             |
| 3       |                              | .                      | .                             | .                              | .                             |
| 4       |                              | .                      | .                             | .                              | .                             |
| 5       |                              | .                      | .                             | .                              | .                             |
| 6       |                              | .                      | .                             | .                              | .                             |
| 7       |                              | .                      | .                             | .                              | .                             |
| 8       |                              | .                      | .                             | .                              | .                             |
| 9       |                              | .                      | .                             | .                              | .                             |
| 10      |                              | .                      | .                             | .                              | .                             |
| 11      |                              | .                      | .                             | .                              | .                             |
| 12      |                              | .                      | .                             | .                              | .                             |
| 13      | <b>TOTAL</b>                 | .                      | .                             | 1.6                            | 1.6                           |



# Act 101, The Municipal Waste Planning, Recycling, and Waste Reduction Act

## QUARTERLY HOST MUNICIPALITY BENEFIT FEE REPORT

### A. General Information

1. Permit No. 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 4 | 0 | 0 | 5 | 9 | 2 |
|---|---|---|---|---|---|

2. ☐ January-March ☒ April-June ☐ July-September ☐ October-December 

|   |   |   |   |
|---|---|---|---|
| 2 | 0 | 2 | 6 |
|---|---|---|---|

  
Year

3. Facility Name Lancaster County Solid Waste Management Authority

4. Facility Address Resource Recovery Facility  
Route #441 – South Side  
Marietta, PA 17547

5. Location Conoy ☒ Township ☐ Borough ☐ City  
(Name of Municipality)

6. County Lancaster

7. Contact Name Emily Patzer

8. Contact Title Accounting Manager 9. Contact Phone No. 717-874-4426

10. Operator Name Lancaster County Solid Waste Management Authority

11. Operator Address 1299 Harrisburg Pike  
Lancaster, PA 17603

### B. Fee Computation

All weights must be expressed in tons rounded to the nearest 1/10 ton. 3 Cu. Yd. = 1 Ton, 1 Ton = 2,000 Pounds

| Line No. | Month                                                                                             | Municipal Waste | Residual Waste | Sewage Sludge | Processed Infectious | Demolition/ Construction | Ash | Asbestos | TOTAL        |
|----------|---------------------------------------------------------------------------------------------------|-----------------|----------------|---------------|----------------------|--------------------------|-----|----------|--------------|
| 1        | April                                                                                             | 21,353.9        | 7,684.9        | 0.0           | 0.0                  | 9.3                      | 0.0 | 0.0      | 29,048.1     |
| 2        | May                                                                                               | 23,701.7        | 7,945.1        | 0.0           | 0.0                  | 19.5                     | 0.0 | 0.0      | 31,666.3     |
| 3        | June                                                                                              | 23,759.8        | 8,082.5        | 0.0           | 0.0                  | 10.5                     | 0.0 | 0.0      | 31,852.8     |
| 4        | Total Waste                                                                                       | 68,815.4        | 23,712.5       | 0.0           | 0.0                  | 39.3                     | 0.0 | 0.0      | 92,567.2     |
| 5        | Fee Calculation @ \$2.04 Ton Per Host Community Agreement                                         |                 |                |               |                      |                          |     |          | \$188,837.09 |
| 6        | Preexisting Agreement Credit                                                                      |                 |                |               |                      |                          |     |          | \$188,837.37 |
| 7        | Net Fee <b>(Small Variance Due to Rounding)</b>                                                   |                 |                |               |                      |                          |     |          | \$0.28       |
| 8        | Discount for Timely Payment (1% Discount if paid before the Due Date) (0.01 x Line 7)             |                 |                |               |                      |                          |     |          | \$           |
| 9        | Penalty for Late Payment (5% Penalty for each month or part of month late) (0.05 x Line 7 x Mos.) |                 |                |               |                      |                          |     |          | \$           |
| 10       | Net Fee Due (Payment MUST be enclosed with report to avoid penalty for late payment.)             |                 |                |               |                      |                          |     |          | \$           |

### C. Certification

This is to certify that I have personally examined and am familiar with the information in this and any attached documents. I am aware of the Department of Environmental Protection's requirements for this report. To the best of my knowledge, information and belief, the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information.

Richard Bennett

Name of Operator / Contact

Signature of Operator / Contact

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 0 | 7 | 1 | 7 | 2 | 6 |
|---|---|---|---|---|---|

Date (mm/dd/yy)