



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

NAME: LANCASTER CNTY SWMA
 ADDRESS: 1299 HARRISBURG AVE, LANCASTER PA, 17603-2515
 FACILITY: SUSQUEHANNA RESOURCE MANAGEMENT COMPLEX - LANDFILL
 LOCATION: 1670 S 19TH ST, HARRISBURG PA, 17104-3201
 STAGE: Final Effluent

PAG033886			005			
PERMIT NUMBER			OUTFALL NUMBER			
MONITORING PERIOD						
YEAR	MO	DAY		YEAR	MO	DAY
FROM 2023	07	01	TO	2023	12	31

Reporting Frequency: Semi-Annually
 DMR Effective From: 07/01/2023
 DMR Effective To: 12/31/2023
 Permit Expires: 03/23/2028
 Permit Application Due: 09/25/2027
 No Discharge:

PARAMETERS REPORTED VALUES

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Chemical Oxygen Demand (COD) (00340)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
pH (00400)	Sample Measurement	***	***	***	***	***	***	S.U.		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Suspended Solids (00530)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Nitrogen (00600)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Calculation
Ammonia-Nitrogen (00610)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Phosphorus (00665)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Iron, Total (01045)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Facility Sampling Point Comments										



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

NAME: LANCASTER CNTY SWMA
 ADDRESS: 1299 HARRISBURG AVE, LANCASTER PA, 17603-2515
 FACILITY: SUSQUEHANNA RESOURCE MANAGEMENT COMPLEX - LANDFILL
 LOCATION: 1670 S 19TH ST, HARRISBURG PA, 17104-3201
 STAGE: Final Effluent

PAG033886			007			
PERMIT NUMBER			OUTFALL NUMBER			
MONITORING PERIOD						
YEAR	MO	DAY		YEAR	MO	DAY
FROM 2023	07	01	TO	2023	12	31

Reporting Frequency: Semi-Annually
 DMR Effective From: 07/01/2023
 DMR Effective To: 12/31/2023
 Permit Expires: 03/23/2028
 Permit Application Due: 09/25/2027
 No Discharge:

PARAMETERS REPORTED VALUES

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Chemical Oxygen Demand (COD) (00340)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
pH (00400)	Sample Measurement	***	***	***	***	***	***	S.U.		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Suspended Solids (00530)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Nitrogen (00600)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Calculation
Ammonia-Nitrogen (00610)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Phosphorus (00665)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Iron, Total (01045)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Facility Sampling Point Comments										



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

NAME: LANCASTER CNTY SWMA
 ADDRESS: 1299 HARRISBURG AVE, LANCASTER PA, 17603-2515
 FACILITY: SUSQUEHANNA RESOURCE MANAGEMENT COMPLEX - LANDFILL
 LOCATION: 1670 S 19TH ST, HARRISBURG PA, 17104-3201
 STAGE: Final Effluent

PAG033886			008			
PERMIT NUMBER			OUTFALL NUMBER			
MONITORING PERIOD						
YEAR	MO	DAY		YEAR	MO	DAY
FROM 2023	07	01	TO	2023	12	31

Reporting Frequency: Semi-Annually
 DMR Effective From: 07/01/2023
 DMR Effective To: 12/31/2023
 Permit Expires: 03/23/2028
 Permit Application Due: 09/25/2027
 No Discharge:

PARAMETERS REPORTED VALUES

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Chemical Oxygen Demand (COD) (00340)	Sample Measurement	***	***	***	***	***	820	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
pH (00400)	Sample Measurement	***	***	***	***	***	7.24	S.U.	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Suspended Solids (00530)	Sample Measurement	***	***	***	***	***	384	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Nitrogen (00600)	Sample Measurement	***	***	***	***	***	14.2	mg/L	1/6 months	Calculation
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Calculation
Ammonia-Nitrogen (00610)	Sample Measurement	***	***	***	***	***	.91	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Phosphorus (00665)	Sample Measurement	***	***	***	***	***	4.0	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Iron, Total (01045)	Sample Measurement	***	***	***	***	***	5.6	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Facility Sampling Point Comments										



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

NAME: LANCASTER CNTY SWMA
 ADDRESS: 1299 HARRISBURG AVE, LANCASTER PA, 17603-2515
 FACILITY: SUSQUEHANNA RESOURCE MANAGEMENT COMPLEX - LANDFILL
 LOCATION: 1670 S 19TH ST, HARRISBURG PA, 17104-3201
 STAGE: Final Effluent

PAG033886			009		
PERMIT NUMBER			OUTFALL NUMBER		
MONITORING PERIOD					
YEAR	MO	DAY	YEAR	MO	DAY
2023	07	01	2023	12	31

Reporting Frequency: Semi-Annually
 DMR Effective From: 07/01/2023
 DMR Effective To: 12/31/2023
 Permit Expires: 03/23/2028
 Permit Application Due: 09/25/2027
 No Discharge:

PARAMETERS REPORTED VALUES

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Chemical Oxygen Demand (COD) (00340)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
pH (00400)	Sample Measurement	***	***	***	***	***	***	S.U.		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Suspended Solids (00530)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Nitrogen (00600)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Calculation
Ammonia-Nitrogen (00610)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Phosphorus (00665)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Iron, Total (01045)	Sample Measurement	***	***	***	***	***	***	mg/L		
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Facility Sampling Point Comments										



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

NAME: LANCASTER CNTY SWMA
 ADDRESS: 1299 HARRISBURG AVE, LANCASTER PA, 17603-2515
 FACILITY: SUSQUEHANNA RESOURCE MANAGEMENT COMPLEX - LANDFILL
 LOCATION: 1670 S 19TH ST, HARRISBURG PA, 17104-3201
 STAGE: Final Effluent

PAG033886	010
PERMIT NUMBER	OUTFALL NUMBER

Reporting Frequency: Semi-Annually
 DMR Effective From: 07/01/2023
 DMR Effective To: 12/31/2023
 Permit Expires: 03/23/2028
 Permit Application Due: 09/25/2027
 No Discharge:

MONITORING PERIOD							
YEAR	MO	DAY		YEAR	MO	DAY	
FROM	2023	07	01	TO	2023	12	31

PARAMETERS REPORTED VALUES

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Chemical Oxygen Demand (COD) (00340)	Sample Measurement	***	***	***	***	***	***	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
pH (00400)	Sample Measurement	***	***	***	***	***	***	S.U.	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
Total Suspended Solids (00530)	Sample Measurement	***	***	***	***	***	***	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
Total Nitrogen (00600)	Sample Measurement	***	***	***	***	***	***	mg/L	1/6 months	Calculation
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
Ammonia-Nitrogen (00610)	Sample Measurement	***	***	***	***	***	***	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
Total Phosphorus (00665)	Sample Measurement	***	***	***	***	***	***	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
Iron, Total (01045)	Sample Measurement	***	***	***	***	***	***	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max			
Facility Sampling Point Comments										



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

NAME: LANCASTER CNTY SWMA
 ADDRESS: 1299 HARRISBURG AVE, LANCASTER PA, 17603-2515
 FACILITY: SUSQUEHANNA RESOURCE MANAGEMENT COMPLEX - LANDFILL
 LOCATION: 1670 S 19TH ST, HARRISBURG PA, 17104-3201
 STAGE: Final Effluent

PAG033886			011			
PERMIT NUMBER			OUTFALL NUMBER			
MONITORING PERIOD						
YEAR	MO	DAY		YEAR	MO	DAY
FROM 2023	07	01	TO	2023	12	31

Reporting Frequency: Semi-Annually
 DMR Effective From: 07/01/2023
 DMR Effective To: 12/31/2023
 Permit Expires: 03/23/2028
 Permit Application Due: 09/25/2027
 No Discharge:

PARAMETERS REPORTED VALUES

PARAMETER		QUANTITY OR LOADING			QUANTITY OR CONCENTRATION				SAMPLING FREQUENCY	SAMPLING TYPE
		VALUE	VALUE	UNITS	VALUE	VALUE	VALUE	UNITS		
Chemical Oxygen Demand (COD) (00340)	Sample Measurement	***	***	***	***	***	122	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
pH (00400)	Sample Measurement	***	***	***	***	***	7.22	S.U.	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Suspended Solids (00530)	Sample Measurement	***	***	***	***	***	118	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Nitrogen (00600)	Sample Measurement	***	***	***	***	***	5.12	mg/L	1/6 months	Calculation
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Calculation
Ammonia-Nitrogen (00610)	Sample Measurement	***	***	***	***	***	.33	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Total Phosphorus (00665)	Sample Measurement	***	***	***	***	***	.37	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Iron, Total (01045)	Sample Measurement	***	***	***	***	***	1.3	mg/L	1/6 months	Grab
	Permit Requirement	***	***		***	***	Monitor & Report Daily Max		1/6 months	Grab
Facility Sampling Point Comments										



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER
DISCHARGE MONITORING REPORT (DMR)**

ATTACHMENT DETAILS

File Name	Attachment Type	Uploaded Time	Attachment Comments
SUPPLEMENTAL_LABORATORY_ACCREDITATION_FORM.pdf	Laboratory Accreditation Form	2023-12-27T10:24:01-05:00	
Lab Results SRMSP008S 11S_11.21.2023.pdf	Laboratory Analytical Report	2023-12-27T10:23:49-05:00	
SRMC_005_NPDES DMR Additional Information.pdf	Stormwater Additional Information Form	2023-12-27T10:24:58-05:00	
SRMC_007_NPDES DMR Additional Information.pdf	Stormwater Additional Information Form	2023-12-27T10:25:12-05:00	
SRMC_011_NPDES DMR Additional Information.pdf	Stormwater Additional Information Form	2023-12-27T10:26:14-05:00	
SRMC_010_NPDES DMR Additional Information.pdf	Stormwater Additional Information Form	2023-12-27T10:25:51-05:00	
SRMC_008_NPDES DMR Additional Information.pdf	Stormwater Additional Information Form	2023-12-27T10:25:27-05:00	
SRMC_009_NPDES DMR Additional Information.pdf	Stormwater Additional Information Form	2023-12-27T10:25:39-05:00	

PERMIT VIOLATIONS

Non-Compliance ID	Event Start Date	Event End Date	Parameter	Limit Type	Reported Value	Permit Limit	Unit	Sampling Point	Cause Of Non-Compliance	Corrective Action	Comments
-------------------	------------------	----------------	-----------	------------	----------------	--------------	------	----------------	-------------------------	-------------------	----------

UNAUTHORIZED DISCHARGES

Non-Compliance ID	Event Start Date	Event End Date	Date and Time Discovered	Substance Discharged	Event Location	Volume (gal)	Duration (hrs)	Receiving Waters	Impact On Waters	Cause Of Discharge	Date and Time DEP Notified Orally	Comments
-------------------	------------------	----------------	--------------------------	----------------------	----------------	--------------	----------------	------------------	------------------	--------------------	-----------------------------------	----------

OTHER PERMIT VIOLATIONS

Non-Compliance ID	Non-Compliance Type	Sampling Point	Parameter	Reported Value	Permit Limit	Comments
-------------------	---------------------	----------------	-----------	----------------	--------------	----------

COMMENT DETAILS

Comments	Operator Name	Operator Certification Number	Operator Contact Number
----------	---------------	-------------------------------	-------------------------

SUBMISSION INFORMATION

*Pursuant to the Pennsylvania Electronic Transactions Act - Act 69, effective January 15, 2002, you are about to engage in an electronic transaction with the Commonwealth of Pennsylvania. You are submitting official information. You certify under penalty of law that this document and all attachments were prepared under your direction or supervision in accordance with a system designed to assure that qualified personnel gather and evaluate the information submitted. Based on your inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of your knowledge and belief, true, accurate and complete. You are aware that any false statement may be subject to substantial civil and criminal penalties, including 18 P.S. section 4904 (relating to unsworn falsification to authorities).	Daniel Brown	TELEPHONE		DATE		
		(717)	553-5864	2023	12	27
	SUBMITTED BY FULL NAME	AREA CODE	NUMBER	YEAR	MO	DAY